



The Church of God

Evangel

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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism with the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

THIRD QUARTER REPORT MISSIONS AND ORPHANAGE

	MISSIONS	ORPHANAGE
Alabama	\$5,577.24	\$4,399.81
Arizona	1,632.43	614.31
Arkansas	2,430.90	764.75
California	3,747.25	2,147.84
Canada—Central	221.16	23.45
Canada—Western	24.01	1.94
Colorado	404.33	75.92
Connecticut	2.44	4.82
Delaware	76.94	36.76
District of Columbia	48.23	24.74
Florida	4,883.61	2,990.01
Georgia	17,464.54	5,277.42
Idaho	73.94	84.61
Illinois	4,776.41	963.96
Indiana	1,137.70	932.94
Iowa	1,387.96	58.02
Kansas	1,999.36	966.11
Kentucky	3,769.52	938.00
Louisiana	359.50	328.21
Maine	539.47	169.53
Maryland	5,188.60	1,132.62
Massachusetts	1.71	1.13
Michigan	6,240.22	1,122.99
Minnesota	13.45	17.11
Mississippi	3,154.81	837.13
Missouri	3,417.11	772.32
Montana	273.57	123.29
Nebraska	15.42	21.80
Nevada	.57	3.31
New Jersey	106.11	160.61
New Mexico	1,184.85	341.94
New York	6.73	60.67
North Carolina	10,814.53	7,235.51
North Dakota	1,407.04	309.70
Ohio	9,802.32	4,001.49
Oklahoma	1,851.71	438.20
Oregon	176.50	123.26
Pennsylvania	3,226.25	395.43
South Carolina	15,062.91	2,976.21
South Dakota	1,519.04	232.36
Tennessee	13,541.54	6,712.23
Texas	3,863.79	4,932.16
Virginia	8,968.19	2,504.70
Washington	121.14	168.31
West Virginia	12,049.83	5,215.94
Wisconsin	36.00	16.33
Wyoming	2.50	2.83
Spanish Work	160.42	25.57
Hawaii		15.18
Miscellaneous	1,640.39	507.65

GRAND TOTAL \$154,404.19 \$81,211.13

COVER PICTURE

Cramerton, North Carolina's, New Church

We certainly praise the Lord for the way He has blessed the church here. We organized in an old garage building with just a few members. The Lord blessed, and the work grew until we had to build a larger place to worship. Brother H. L. Sorrow came to be our pastor and he built a nice frame building, in which we worshiped till Brother W. W. Harmon came to be our pastor. While he was here, this building and the parsonage were destroyed by fire. Brother Harmon built a brick church, which was used until the construction of another new church under the leadership of Brother L. O. Henry. The devil worked hard against the idea of building this church, but God said build, so Brother Henry went to work. He worked day and night getting this building ready for service on Mother's Day, May 14, which was our opening service. It was our privilege to have our General Overseer, Brother H. L. Chesser, with us. He preached Sunday morning. It was a wonderful sermon about the mothers. Sunday afternoon he preached the dedicatory sermon, which was enjoyed. We had a packed house for the opening day. Some of our mill officials were with us and talked about the great work that was being accomplished by our church

and good pastor. Every department has grown under his leadership.

The construction of this modern structure was started in March, 1949. The building, which is constructed of concrete blocks and brick, is valued at \$65,000. It is complete in every respect, with full-size basement, oil heating plant, and a baptistry. God has helped us pay most of the debt owed on the church. We regret that Brother Henry left, at Assembly time, to be pastor at Wilmington, N. C. Brother H. L. Whittington is our new pastor. We feel that we are getting along fine. God is blessing. Everyone pray for us at Cramerton that our church will be a soul-saving station for Him.—Church Reporter.



HASH

Mrs. Lula Mae Hash departed this life to be with Jesus September 7, at the age of 67 years. She was a charter member of the Church of God at Adria, Va. She had been in ill health for nearly five years. She leaves her husband, John Hash, four sons, and two daughters, and a host of relatives and friends. Her funeral was held at Greenfield, Va., conducted by Rev. T. W. Norris, of East Richmond, and Rev. J. J. York, pastor of the Church of God at Adria, Va., assisted by F. C. Fox of Bishop, Va. Burial was made in her home cemetery at Greenfield.—Mrs. S. E. Hall, Clerk.

CHAMBERS

Fred G. Chambers, a beloved saint of God, went to his reward on October 4, 1950. He lived a life which proved a blessing to the community in which he lived, also the local church of which he was a member.

His Christlike actions spoke as loud as his testimony, and his life was truly a light in the community in which he lived. In his passing, the North Cleveland Church of God has lost a true and much respected member.

Funeral services for Brother Chambers were held at the North Cleveland Church of God, October 6, with the Rev. T. S. Payne, Rev. E. J. Boehmer, and Rev. J. Frank Spivey officiating.

TELEGRAM

GADSDEN, Ala.—At end of two weeks' revival, with Roland Verrico as evangelist, at Alabama City. Seventeen saved, 2 sanctified, 16 filled with Holy Ghost, 27 received into church. Crowds extra large, altar filled at every service, and 700 in Sunday School yesterday (October 22).—T. W. McIntyre.

NOTICE

In checking our mailing list, I find that C.O.D.'s are costing the Publishing House a tremendous amount; therefore, we suggest that you send cash with your orders. This will mean a great saving to us, and you will receive much quicker service.

CHURCH OF GOD PUB. HOUSE
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... Editorials ...

ANTI-RED LETTER CAMPAIGN

It is said that some thirty-five million Americans are being urged in the propaganda war between the United States and Russia. Those of the first and second generations are especially called on to write relatives and friends abroad. It is said that each year no fewer than 250,000,000 letters are written. These are not letters of the "pen-pal type," but they are written to parents, uncles, aunts, cousins, and old friends. The question might arise in your mind as to what the purpose of this letter writing is. First of all, it is to combat the lies and distortions Communists, abroad, have spread about the United States. In fact, Mr. Henry Lee Munson, head of "Letters From America" Campaign, sponsored by the Common Council for American Unity, which is an official group, has been working with foreign-born Americans for thirty years. The council publishes weekly articles designed to help the letter writer correct prevalent misconceptions about this country, and these articles are now carried regularly by 182 foreign newspapers and by 186 foreign language radio programs in the United States. One of the main purposes of the letter writing is to give personal experiences of Americans, as shown in this excerpt from a letter from a Midwestern housewife to her cousin in Poland, as reported by Saul Pett: "I wish Tom could have stayed longer; he needs rest. But his factory is very busy. War work again. We hate the idea of war, but we know our young men are fighting because the U. N. called for our country and others to stop the aggression in Korea. I guess the only answer to real peace is to support the United Nations. May the Lord keep new disasters from us."

This Anti-Red Letter Campaign, no doubt, is proving to be a great corrective means of information, especially along the lines that it is being conducted. Sentiment is a powerful thing, and we know that Soviet Russia is one of the most effective propaganda machines of all time. In this letter method, we are meeting her with tactics equally as good as some of her own; in fact, once the real truth is communicated from a kinsman or a close friend to another, it will take more than Russian propaganda or philosophy to blast it from the heart and life of the individual.

Letters prove to be a powerful means of propagating the gospel of the Lord Jesus Christ in the darkest period of the existence of the church of the living God. Letters addressed to individuals, such as Paul's letter to Philemon, John's letter to the elect lady and her children and to Gaius, and the various letters written by Paul to churches such as Corinth, Thessalonica, etc., were not only a means of imparting courage and strength to those to whom the letters were directly written, but have been preserved to fill our hearts with inspiration and serve as a guide to us under the most difficult circumstances that have come to us as individual members of the church or as a church collectively.

Back to the thought of the Anti-Red Letter Campaign. I am sure I express the sentiment of all when I say we had much rather send a letter and accomplish our part of war through it rather than through bombers. Yet, it may take both. Let us seek God's face for help and mercy in these dark days.

EDITORIALETTES

There has never been a rut so deep as the one a person hews out for himself.

To lose your wealth is much; to lose your health is more; to lose your soul is such a loss no man can restore.

"They are slaves who fear to speak for the fallen and weak.

"They are slaves who dare not be in the right with two or three."—Lowell.

SOUND WORDS

The apostle Paul said to young Timothy, "Hold fast the forms of sound words."

Dr. Edwin Dahlberg, Northern Baptist convention modernist leader and pacifist, gave the chief address before the World Baptist Congress. He was exceedingly frank and followed the general line of the modernists.

He called for a new language to be used in evangelism and in the church to take the place of such phrases as "the precious name of Jesus," "coming under the blood," and "saved by grace." These, he said, no longer register in the minds of the average American listeners. Why?

Did they register in the minds of the people of the pagan Roman world to whom Paul preached? Paul did not change his terminology and accommodate it to paganism and to the secularism about him. "The blood," "the precious name," "saved by grace," are the terms of the evangelical faith and doctrine. They cannot be surrendered.

This attack made upon this terminology is basically an attack upon their content and their substance. This is modernism trying to get the church to shift from the old gospel to the "new"—which is "not another."

Dr. Dahlberg furthermore thinks that Gandhi had something to offer. In following Gandhi's method, an attack is made upon the so-called "holy ideologies"; that is—capitalism, our private enterprise way of life, individualism. That is exactly what he is talking about.

In the third instance he gave the whole emphasis of the unity program of the ecumenical movement. There must be combined ecclesiastical systems which stop short of a "Protestant vatican." But who is going to stop it, and who is going to say when the line has been reached?

Here are the three things: modernism—the attack upon the gospel; socialism—the attack upon our free society; church unionism—the attack upon the very nature and genius of Protestantism, its freedom and independent and separate denominations and churches.

This attack is made openly; it is made boldly. Apparently, these leaders feel that the time is short or they feel that the public has been sufficiently conditioned that they are now ready to hear this kind of talk.

What the world needs is a greater denunciation of sin and a realization of the need of the grace of Christ.

The reference to the *Pilgrim's Progress* is a commentary upon how pagan our universities are becoming. No one can understand *Pilgrim's Progress* unless he understands the gospel. It is the story of the struggle of Christian in the life of faith and grace. It was popular in England because England at the time was a people of the Bible. It was popular in the earlier days of our country because our people believed the Bible. But now we have raised up a generation of students who do not even know who Abraham was, much less Moses. To read the story of *Pilgrim's Progress* is an entirely strange world to them, of which they know nothing. The things of the Spirit are spiritually discerned. The natural man receiveth not the things of the Spirit of God. That is what the university students proved.

And so Dr. Dahlberg thinks we ought to change our terminology and accommodate ourselves to the natural man rather than to present the glorious truth and the wonders of the Christian faith and victory that there is in that faith over the world, over sin, over self, over Satan!—Beacon.

THE POWER OF WORDS

A careless word may kindle strife;
A cruel word may wreck a life.
A bitter word may hate instill;
A brutal word may smite and kill.
A gracious word may smooth the way;
A joyous word may light the day.
A timely word may lessen stress;
A loving word may heal and bless.

The Bible Friend.

Love and Mercy

By ALLIE MAE KIRKLAND, MESA, ARIZONA

Text: "Blessed are the merciful: for they shall obtain mercy," Matt. 5:7.

Now let us notice the gracious words of the Master in Luke 6:31, 32, "And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them." Also Phil. 2:5, "Let this mind be in you, which was also in Christ Jesus." Was Christ merciful? Was He compassionate? Did He love everyone? Did He refuse to help anyone who came to Him? Jesus said in John 13:34, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another." On these two commandments hang all the law and the prophets: First, to love the Lord with all thy heart, soul, and mind. Second, "Love thy neighbor as thyself." I have heard people say, "Oh, yes, I love my neighbor. He is the one who will help me when I need help."

Jesus said, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust," Matt. 5:44, 45. If we obey these sayings of our Lord, we must live humble, in a spirit of prayer, and consecrated—even crucified with Christ.

Some people seem to get the idea that Jesus did not love the scribes, Pharisees, and hypocrites because He said, "Woe unto them because of their deeds." Surely Jesus said those words with a heart full of love. He knew what He was doing. He had given them the gospel. He had helped some of them, and had done all that was needed that they might be saved, but they had refused, just as they do today. We do not have to condemn them; they are condemned already, unless they will accept the words of the Saviour. Let's do all in our power to help them to Christ.

At Jacob's well Jesus talked with the woman of Samaria to help her. The religious people of that day thought they were too good to associate with that class of people, but Jesus didn't think that; He gave her the gospel. He loved her and helped her to understand, and she was delivered. Thank God for His delivering power today. He is the same.

How do you know of the struggle that person who doesn't seem to have the victory is having? Or the one who is too weak to stand alone? Have you tried to help him with a spirit of meekness and love? Have you tried to get under his burden and help

him take it to Jesus? "Blessed are the merciful: for they shall obtain mercy." "Blessed are the meek: for they shall inherit the earth." If you want mercy from God, you must show mercy to your fellow man, whether he be saint, sinner, or backslider. Jesus laid aside His royal robe in glory, came to this world of sin, took upon Himself the form of sinful flesh, and overcame sin of every nature. Although He was the Son of God, He learned obedience by the things which He suffered. He died the death of a criminal that you and I might live. Yes, He won the victory over everything that you and I might be overcomers.

Jesus commended the poor publican who smote himself and prayed, "God be merciful to me a sinner." He said this man went down to his house more justified than the religious Pharisee who also prayed and thanked God that he was more righteous than the publican. May God help us to lose sight of ourselves and realize that our righteousness is as filthy rags in the sight of God. My brother and sister, do you see your righteousness more than you realize

how that poor sinner or backslider needs your mercy and love? May we pray and surrender to God until our hearts are filled with love, mercy, and compassion for that person who doesn't seem to have the victory. Moses did not ask God to destroy the children of Israel when they had sinned. He prayed for God to spare them or blot out his name. Wasn't that love? Moses did not criticize Miriam when she found fault with him, and, although God allowed her to be punished for her sin, Moses prayed for her. Wasn't that love? Moses was doing the work God had told him to do. He was looking out for the people, according to the Word of God, but Miriam seemed to get the idea that she was as good as Moses. She soon found out that it was dangerous to find fault or try to put herself up equal with God's chosen man.

Fellow members, let us honor our pastors and leave to them the leadership of the flock. God has given them to watch for the welfare of our souls. Many times they see the dangers that are approaching and warn us. If we heed the warning, we shall be safe; but if we are rebellious, we are likely to be captured. May we thank God for our good God-sent pastors who feed our souls with the Bread of Life, and may we always hold up their hands with our prayers, support, and faithfulness to attend every service possible. "Blessed are the merciful: for they shall obtain mercy."

OH, PRAISE THE LORD

PASADENA, Texas—Words can't express how wonderful the Lord is. I praise Him for healing me and my baby. Pray that we will always do God's will.—Mrs. W. D. Waldrop.

HILLIARD, Fla.—I praise God for His mighty healing power. For several years I suffered from ulcerated stomach and gall bladder trouble, but last June, at camp meeting, God wonderfully healed me. Let us keep faith in Him who can do all things.—Otis L. McIntosh.

NINETY SIX, S. C.—I praise my blessed Saviour whom I have been serving the past 35 years. About two years ago I became afflicted with a skin disease that finally affected my entire body, and I was bedfast. It seemed I'd never walk again. Both limbs were a solid mass of sores. The saints here and in surrounding places began to pray, and I became submissive to God's will. But when my oldest child, a son 51 years of age, gave his heart to God, the Lord healed me. I am 75 years old, and may these last years prove a living testimony for what God can do for those who trust Him.—Mrs. Essie Dorn.

I praise the Lord for healing my eyes. Sometime ago my eyes were sore and hurting me, and I laid the *Evangel* on them and promised the Lord if He would heal them, I would testify of it. I praise God for being

saved, sanctified, and baptized with the Holy Ghost, and a member of the Church of God. Pray for me.—Mrs. Edna Waddell, Lambert, Miss.

HONEA PATH, S. C.—I truly praise and thank God for His wonderful healing power. In April I suffered a severe nervous collapse, and I was in such an awful state the devil tried to make me think there was no use, but God healed me and completely delivered me. I can never praise Him enough. I also praise Him for saving, sanctifying and baptizing me with the Holy Ghost.—Mrs. Alene Bell.

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CHURCH OF GOD PUBLISHING HOUSE
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... Skylights ...

WHEN WILL HE COME?

Perhaps He will come at the dawning
Of a beautiful summer day,
When the birds and flowers are awak-
ening
To welcome the sun's first ray,
And the eastern sky will brighten
With the light of the dawn's
caress
And herald the swift arising
Of the "Sun of Righteousness."
Perhaps He will come at the evening,
When, weary of toil and care,
We rest and watch as the darkness
Creeps o'er the landscape fair,
And, behind, the stars in their beauty
Shine forth from their depths
afar,
But their radiance dims in the glory
Of the "Bright and Morning Star."
Perhaps He will come at midnight,
When earth and its dwellers sleep.
When over the mountains and valleys
Broods a silence vast and deep,
And the trump of the great archangel
Shall awaken the slumberers
there,
And His saints will be caught up to-
gether
To meet the Lord in the air.
But whether at dawn or evening,
At midnight or sultry noon,
And whether awake or sleeping,
And the time be distant or soon,
May I live so that I shall be ready
With joy my Saviour to meet,
And feel no alarm at His coming,
But hasten His heralds to greet.
—Selected

SUNSHINE IN THE SOUL

(By ELIZA EDMUNDS HEWITT,
1851-d?)

GRACE W. HAIGHT

There's sunshine in my soul today,
More glorious and bright
Than glows in any earthly sky,
For Jesus is my light.

Chorus:

"Oh, there's sunshine, blessed sun-
shine,
While the peaceful, happy mo-
ments roll;
When Jesus shows His smiling face
There is sunshine in the soul.

"There's music in my soul today,
A carol to my King;
And Jesus listening can hear
The songs I cannot sing.

"There's springtime in my soul today,
For when the Lord is near,
The dove of peace sings in my heart;
The flowers of grace appear.

"There's gladness in my soul today,
And hope, and praise, and love,
For blessings which He gives me now,
For joys laid up above."

Eliza Edwards Hewitt, the author of
this hymn, was born in Philadelphia,
Pa., June 28, 1851.

When a young lady she taught

school, but not for long. Spinal trouble
developed, and she was confined to
her bed for a number of years of suf-
fering. There was no bitterness in
her heart against what was apparent-
ly inevitable. During this dreary time,
as her health began slowly to im-
prove, she occupied herself in writ-
ing poems and hymns, some of which
became very popular. A very inspira-
tional one is based on Daniel 12:3:
"They that turn many to righteous-
ness shall shine as the stars for ever
and ever." It is entitled "Will There
Be Any Stars?" and is as follows:

"I am thinking today of that beautiful
land

I shall reach when the sun goeth
down;

When through wonderful grace by my
Saviour I stand,

Will there be any stars in my crown?
Chorus:

"Will there be any stars, any stars in
my crown,

When at evening the sun goeth
down?

When I wake with the blest in the
mansions of rest,

Will there be any stars in my
crown?

"In the strength of the Lord let me
labor and pray,

Let me watch as a winner of souls,
That bright stars may be mine in the
glorious day

When His praise like the sea bil-
low rolls.

"Oh, what joy will it be when His face
I behold,

Living gems at His feet to lay
down;

It would sweeten my bliss in the city
of gold,

Should there be any stars in my
crown."

Another most helpful hymn is the
following:

"More about Jesus would I know,
More of His grace to others show;
More of His saving fullness see,
More of His love who died for me.

"More about Jesus let me learn,
More of His holy will discern;
Spirit of God, my teacher be,
Showing the things of Christ to me.

"More about Jesus in His Word,
Holding communion with my Lord;
Hearing His voice in every line,
Making each faithful saying mine.

"More about Jesus on His throne,
Riches in glory all His own;
More of His kingdom's sure increase;
More of His coming, Prince of Peace."

And a most joyful hymn is "When
We All Get to Heaven!"

"Sing the wondrous love of Jesus,
Sing His mercy and His grace;
In the mansions bright and blessed,
He'll prepare for us a place.

"While we walk the pilgrim pathway,
Clouds will overspread the sky;
But when traveling days are over,
Not a shadow, not a sigh.

"Let us then be true and faithful,
Trusting, serving every day;
Just one glimpse of Him in glory
Will the toils of life repay.

"Onward to the prize before us!
Soon His beauty we'll behold;
Soon the pearly gates will open,
We shall tread the streets of gold.

Chorus:

"When we all get to heaven,
What a day of rejoicing that will
be!

When we all see Jesus,
We'll sing and shout the victory!"

We have been unable to gather any
further facts about the life of this
consecrated child of God, or to learn
the date when she reached her heav-
enly home.

—Selected

GOLDEN TREASURES

By Ethel S. Low

At her aunt's invitation, Mary Wells visits the fascinating land of India.
There, inquisitive Mary's difficulty begins when her curiosity leads her to
investigate one of the mystifying temples of India, and she finds herself
a helpless victim and observer of:

The satanic cruelty of the vile fanatical priests; the wild, vulgar re-
ligious orgies so secretive that those attempting to trespass them are
killed; the hideous idols; the helpless girls held as slaves in the temples;
and the women enclosed behind purdah.

Terror-stricken and horrified, Mary places her trust in the God whose
Son she has recently accepted as her Lord and Saviour, while awaiting
rescue by two young men, friends previously fascinated by her beauty
and charm.

And yet, joy is interwoven, for youth loves even in danger, as Mary and
five of her young friends are thrilled to discover. Two of her Indian
friends experience an even greater love, that of God, and accept Jesus
Christ as their Lord and Saviour from heathen darkness.

Reading this definitely different missionary romance of the colorful
land of India will prove to be an unforgettable experience. It will stir
one not only to pray, and give funds—but self, that more of India's peo-
ple may turn from idols of wood and stone to the living God and His Son,
the Lord Jesus Christ. Price \$2.00.

CHURCH OF GOD PUBLISHING HOUSE
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What Price Glory

By REV. FLOYD D. CAREY

James 4:1. From the age of toddler to old age there is the desire to excel in the heart of man. It is a natural thing for man to desire to do something just a little better than his fellow man is able to do it. Carried on in the right way, with the right spirit of competition, it is not detrimental, but serves as a stimulant to business.

In the early days of world history, primitive man tried to rule other tribes by superior numbers and devising weapons of destruction that were greater than those of his adversary. The same thing confronts the nations today. From the small planes of World War I, we have advanced to the super bombers of today that have a cruising range of a thousand miles, capable of carrying tons of death-dealing super bombs that lay waste cities, leaving behind a trail of death and desolation.

There has never been a war fought that has been profitable to the victor or to the vanquished. Both suffer a terrible toll in money and lives. There are cities to be repaired that will never reach their former splendor, and people from whose minds the horror of war will never be erased—twisted minds, bodies, souls. These are the invariable results of the mad lust in the minds of men for power.

James and John, the sons of Zebedee, were rebuked by the Master when the desire for the exalted seats in heaven was expressed by the mother of the boys. Judas Iscariot let his lusts supersede his desire to serve Jesus, and realizing what he had done, he went out, hanged himself, and went to a devil's hell to spend eternity. Jesus had told him of the glory that would be his at the end of the way. We are told that eye has not seen the things God has prepared for His people, but He has revealed it to them through the Spirit. It will be worth anyone's time to wait for the reward that Christ will give to the faithful at His appearing.

There is nothing some men will not do for money. A man will operate a whiskey store, gambling house, or a house of ill repute, dealing in the souls of men and women, boys and girls. Behind it all is his desire to be a big man in a big world. The racing-car driver risks his life to send his car roaring over the sands of Daytona Beach to establish a record for the fastest time ever traveled on land. Why? The desire to excel; the desire that be noticed, to be looked upon as a superior individual. Even in the ranks of Christian people we find those who take various ways to rise above the other members. Many ways are used. Some are harmless, but they tend only to stir the competitive spirit in others. This occurs in selling, bringing others to Sunday School, Y. P. E., etc. Others pray just a little louder or longer, put just a little more in the offering, while others will talk. This is the harmful fellow, for oftentimes he does

untold damage that is irreparable, all to no cause. What price glory? Adonijah desired to be king, so he slew many cattle, prepared a feast, invited a crowd, including a few backslidden preachers, to proclaim him to be king over Israel, but when the real king, who was Solomon, came riding on a mule, he was quickly made to realize the folly of deceit.

The same crowd who cried, "Hosan-

na to the Son of God," also cried, "Crucify him; away with him." They were expecting to be exalted at once, not willing to endure for the sake of Christ. With what result? Lost forever. What price glory? If a man shall gain the whole world and lose his soul, what will it profit him? or what shall a man give in exchange for his soul? The worth of one soul is of more value than the whole world. Don't sell out for vainglory. Remember what Solomon said in Eccl. 1:2, 3. Remember Daniel and the three Hebrew children. It will pay off big dividends not to strive for vainglory, but to lay up glory in heaven.

God Giveth Grace Unto the Humble

James 4:6

By Rev. Glenn C. Pettyjohn

Grace is described as unmerited favor, God giving us something that we did not work for nor earn or deserve. We are saved by grace. We are enabled to live an overcoming life because God extends His grace toward us. There is a condition upon which grace will be granted, and one of those conditions is that we are truly **humble**. There is a great need for the manifestation of the grace of God in the lives of Christians everywhere. I am sure everyone will readily admit that without Christ one cannot possibly make heaven his future home. We need the help of the Lord all along this Christian journey. We find it a difficult passage many times in fighting the devil, and we definitely need the help of the Lord all along the way. However, our text tells us that "God resisteth the proud." In other words, if we allow pride to enter our hearts, the grace of God is withheld. Not only that, God becomes our opponent and resists us. It is no wonder then that "pride goeth before destruction, and an haughty spirit before a fall," Prov. 16:18.

The above verse will, without doubt, give the reason why a person who allows pride to enter his heart cannot stand true to God, no matter how hard he may try, because he has become an enemy of God, and God is resisting him on every turn. Brother, Sister, you need the grace of God in order to make it through. You cannot live a real Christian life; you cannot have any degree of victory; you cannot accomplish any good for Christ that has any spiritual value, without Christ working it all out by the grace that He abundantly bestows upon His people. Not only do we find James teaching this fact, but Peter, also, speaks of it in 1 Peter 5:5, where he says, "God resisteth the proud, but giveth grace to the humble."

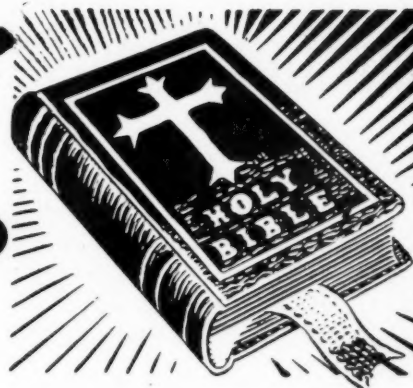
One thing is sure. We cannot live a victorious life without God's help, much less if God opposes us. I wonder if the truth of this text has really dawned upon you. Do you realize that God will always resist you as long as there is pride in you? that God will

never give you His grace except when you are humble? Do you realize why it is you failed in the trial or testing? It was because God did not give you grace. "My grace is sufficient." There can be no failure where grace is received. Grace is God's favor, backed up by the powers of heaven. It is God's strength. Can God fail? "I can do all things through Christ which strengtheneth me." Therefore, every failure is a lack of grace, and there was only one reason why you lacked grace—you were not humble.

God did not say He giveth grace to the strong, or the talented, or those who have experience, or knowledge, or much works and goodness. God will resist every one of such people if they are proud, regardless of their knowledge, good works, talents, or past experience. God will always and at all times resist the proud, regardless of who they are or what they have done in the past. On the other hand, God will always and at all times give His grace unto the humble soul, regardless of his weakness, ignorance, circumstances, or past failures. And, as God's grace never fails, the man that receives it will not fall. Therefore, the weakest and the most ignorant and inexperienced man in the world can know Christian victory, if he receives God's grace. Yea, he can be a thousand times greater power for righteousness than the wisest, strongest man in the world who lacks God's grace.

This is one of the most vital truths in the Bible, and a truth to which everyone needs to be awakened. There is a manifested lack of God's grace among God's people. This is evidenced by the shallow lives and everyday failures of professing Christians. They lack grace to overcome sin and temptations. They lack grace to bear and suffer and to deny themselves. They lack grace to pray through and get the answer. They lack grace to keep sweet and kind and to manifest the love of God. They lack grace to keep in unity. Yea, they lack grace in a thousand ways. And all this in the

(Continued on page 10)



Lee College

A CHURCH OF GOD INSTITUTION

LEE BEGAN FALL SEMESTER WITH 576 STUDENTS

Lee began classes September 11 with 576 students from thirty-six states and two foreign countries enrolled.

Tennessee leads the states in the number of students, with 130 enrolled. North Carolina runs second with 48 students.

The following states and countries are arranged according to their number of students:

Alabama—46; South Carolina—44; Florida—43; Georgia—35; West Virginia—34; Ohio—24; Kentucky—24; Mississippi—15; Pennsylvania—14; Texas—12; Virginia—12; Illinois—11; Michigan—9; Louisiana—9; Maryland—8; Arkansas—6; Missouri—6; California—5; Arizona—4; Indiana—4; New York—3; South Dakota—3; Montana—3; North Dakota—3; South Africa—3; Oklahoma—2; Maine—2; New Mexico—2; Washington—2; Idaho—1; Colorado—1; Delaware—1; Washington, D.C.—1; Kansas—1; Germany—1.

STUDENT OF THE MONTH

Juel Sealey, a freshman at Lee College, is well on his way in his chosen field, the ministry. Having been saved since June, 1947, his greatest desire and dream has been to be a minister of the gospel. Sealey received "the call" of the Lord about two years ago and has been preaching since that time.

Sealey was born in Shelby, North Carolina, September 23, 1931. He spent most of his childhood in that state. Before coming to Lee he attended Shelby High School for three years. There he served for two years on the student council. He came to Lee at the beginning of the '49-'50 term and graduated from the High-School Division last June.

sion last June.

His personal interests are journalism, dramatics, and sports. When asked what his favorite sport was, Juel replied, "When it's football season, football is my favorite sport. In other seasons, the particular thing of interest during that season is my favorite sport." He continued, "I'm just made like that." He has also been seen in quite a few plays that were given here at Lee.

Even though he works part time, Sealey finds time to be an active member of the Athletic Club, Dramatics Club, and Student Council. He also carries the duties of editor of the *Clarion* staff.

TEACHER OF THE MONTH

One of the newcomers to our teaching staff this year is Miss Vareita Hunt, typing and shorthand instructor. She comes to Lee from the State of South Carolina.

Miss Hunt received most of her college education in the colleges and universities of South Carolina. She attended the Anderson College, Anderson, South Carolina; Limestone College, Gaffney, South Carolina; and Furman University, Greenville, South Carolina. She received her B.A. degree from the latter. This past summer she attended Peabody College in Nashville, Tennessee. Miss Hunt majored in business education.

Miss Hunt's favorite subjects while in school were commercial subjects and French.

She likes sports, especially tennis. Being very fond of music, she is a very good piano player and singer.

When asked how she liked being a teacher at Lee College, she stated,

happily, "I really do enjoy the association of students here at Lee, and I like the work very much."

MUSICAL ACTIVITIES

by Janet Hedden

The school band and mixed chorus, under the direction of Mr. Yates, sparked the beginning of the musical activities at Lee this month.

The chorus is composed of ten first sopranos, seven second sopranos, eleven first altos, nine second altos, ten first tenors, seven second tenors, seven first basses and ten second basses. Soloists will be assigned for each section of the chorus.

While talking about the chorus Mr. Yates said, "The spiritual life of each of you students in the chorus is highly emphasized in the group. It is hoped that this chorus will facilitate your spiritual life."

The president of the chorus is Alice Elizabeth Kiser. The pianists are Norma Sue McLain and Paul Walker.

The band leader is Paul Walker. Band members are Ana Esther Collazo, Edsel Eugene Gould, Joe Sutherland, Ronald Andrew Whitener, Carl Iverson Thompson, Paul LaVoy Johnson, James Brooklyn Free, and Harold L. Chesser. There are others that play who are just auditing.

CAN YOU TELL ME?

Answers to Questions Children Ask
By DENA KORFKER

A beautifully illustrated book with answers to questions which should be answered. Contains chapters on the following: Can you tell me about myself? Can you tell me about the world in which I live? Can you tell me about the animals of the world? Can you tell me about God? Can you tell me about heaven? A book which should be in every home. Price\$1.50

CHURCH OF GOD PUBLISHING HOUSE
Montgomery Ave., Cleveland, Tennessee

Reports of Ministers' Meetings from State Papers

ARKANSAS

The ministers' meeting of the Churches of God in Arkansas convened September 18, at 7:30 p. m., at Searcy local Church of God. Services opened with songs and prayer. Special songs were rendered by the Harmony Quartet and the McCane Family of Marked Tree. A welcome was extended to the new ministers coming to the State to work. Rev. L. L. Hughes, state overseer of Arkansas, brought the evening message on "Consecration," using Romans, 12th chapter. The service was concluded with a special prayer of consecration.

During the ministers' meeting, we planned our work carefully and prayerfully in a spirit of great unity. Now we are already working those plans.—Reporter.

ALABAMA

I think I speak the sentiment of the ministers and laity of the entire State of Alabama when I say we are, indeed, glad to have Brother E. W. Williams and wife (his only single daughter, Barbara, is at present attending Lee College) in the State to work with us. Many have expressed warm greetings by visiting the state parsonage and others have welcomed them over the phone.

Brother Williams is no stranger to most of us. For many years he has been a prominent leader in the Church of God. He has grown up with the Church. Brother Williams began his ministry in Florida, where he became a successful pastor. Since being placed in overseer work, he has served as state overseer of Florida, North Carolina, Ohio, and Kentucky, and as Assistant General Overseer. He has served on the Council of Twelve for many years. Brother Williams comes to Alabama from North Carolina, where he has served as overseer for seven years—the past four years, plus a previous three-year appointment. He is one of the best qualified men in the Church today.

We ministers of the State enjoyed the many rich statements and frank sincerity expressed by Brother Williams at our ministers' meeting. We stood 100 per cent to rally with him in this great cause of Christ. Alabama has enjoyed several years of remarkable progress. I am confident that under the oversight of our new state overseer we can look forward to continued success.

Brother J. D. McCay was selected to fill the very responsible position of state youth director. Brother McCay is a native of Alabama, a young man whom we all appreciate. He has several years of pastoral experience. During the past two years he has served as assistant pastor of the Alabama City Church of God. We extend to Brother McCay and family a hearty welcome into this

new field of labor, and I am sure every minister and member in the State joins in offering their cooperation and prayers that the Youth Department will make upward strides in the months to come.—Reporter, W. Clarence Busby.

CALIFORNIA

Farewell, Brother Hughes

Our beloved state overseer, Brother J. H. Hughes, for the past four years has won the hearts and good will of many people in California and Nevada. Most everyone, at the opening of the West Coast Bible School, when he heard that Brother Hughes was to go to West Virginia for his next assignment, was surely disappointed, but was reassured when Brother Hughes told us some of the good things about the new overseer.

Welcome, Brother Ramsey

For four years we knew we were going to lose our state overseer, Brother Hughes, and naturally were wondering who would take his place. Now that you are here and the outgoing overseer is at his new field of labor, we feel much better and are confident the Lord is really going to bless the great work in California and Nevada the coming two years.

The West Coast Bible School, which is so dear to one and all in the Golden West, is back of you in helping to prepare young lives for the job that is badly needed in the West.

"They should choose the West Coast, if it's the Bible people want most."

So welcome to the Golden West and may the Lord bless your every effort for Him is our earnest prayer.—Lemuel Johnson, Dean.

DEL-MAR-VA MINISTERS' MEETING

The ministers' meeting held at Easton, Md., September 11, 1950, was certainly a pleasant gathering. The opening of the meeting was at 1:30 p. m., closing at 5:30, when a lovely dinner, which was enjoyed by all, was served by the Easton L. W. W. B. A very glorious atmosphere was enjoyed throughout the evening service.

A sweet spirit of unity, which is essential for any degree of success, prevailed among the ministers. This unity was manifested by the fact that not one negative vote was cast throughout the deliberation.

A fine program was arranged, and everyone seemed happy over the prospects of a prosperous future. These ministers in conference were considerate toward the welfare of the laity in their deliberation; therefore, I know the laity will support the ministers in carrying out the program.—G. W. Lane, State Overseer.

GEORGIA MINISTERS' MEETING

After the devotional service, the

state overseer, Rev. E. L. Simmons, proceeded with an introductory speech based on 1 Corinthians 12:27-31. During the course of this message, the speaker dwelt on the need of government in the church. He also mentioned that ministers need to be diplomatic in their relationship with members and others. Another point was that ministers need to be careful that they do not "run on one rail," so to speak, or be fanatic in their ideas and ways. To sum the whole matter up, Brother Simmons said that he hoped there would be more GOSPEL preached in the State of Georgia than ever before—preaching of the WORD OF GOD without compromise.

Rev. Purdue Stanley, former secretary-treasurer, read the auditor's report as of July 31, 1950, which was approved by the ministers. Adjournment at 10:00 p. m.

The following nine brethren were elected by the ministers to serve as the State of Georgia Supreme Council. It was decided that a two-thirds majority of the council would constitute a quorum.

Tommie Harper	T. W. Godwin
G. R. Watson	Max Atkins
J. Hoyt Odum	W. C. Swilley
D. T. Toler	T. A. Perkins

C. N. Bolt

It was moved and adopted that the entire state program, as approved, stand for the next two years.

ILLINOIS

Greetings:

We take great pleasure in letting you know that we are happy to serve you in the capacity of state overseer for the next two years. Although we never dreamed of coming to your state in this capacity, we trust that God is in the move and assure you we shall do all we can, by the help of God, to make our stay with you both profitable and enjoyable.

We shall be emphasizing evangelism above everything else. Also, we have five fine ministers who are planning to open new works in five selected fields. We feel confident that these ministers will accomplish what they have set their hearts to do and know that the entire constituency of the Church of God in Illinois will be behind them 100 percent.

We stand ready to help you in any way we can, and invite your cards and letters at any time. We shall try to visit all the churches as soon as possible, and hope to see all of you in person not many days hence.—James L. Slay, State Overseer.

KENTUCKY

The Kentucky ministers' meeting was one of the best ever held in this state, according to the testimonies of many. The advancement of the Church and the cause of Christ was foremost in the minds of all present. We were delighted to have Brother

Houston R. Morehead to moderate this meeting and to preach a very soul-stirring message in the evening service. Long shall we remember the good advice given by our General Secretary and Treasurer.

May God bless the ministry and laity of the Church of God in Kentucky as we move forward to carry out the plans of this year's program.—R. R. Walker, State Overseer.

LOUISIANA

To everyone concerned with the progress of God's Church, greetings. We are given the honor of working in the great State of Louisiana for another two years. The past two years were very pleasant; the cooperation was good; the fellowship was superb. Sister McClendon and I join heart and voice in offering humble thanks for everything that goes to make it a pleasure to labor in your midst.

As we look toward the future, let us all pull together for greater success, for closer coordinated efforts to see the cause of the Church of God rise and shine, and to push the work of the Church forward into new fields. We need the full support of each individual (both minister and member) to get the job done.

I truly hope to serve the Church in a better way in these two years than in the past. I feel that we are surely drawing near to the coming of the Lord. Let us gird up the loins of our minds and carry this great Church of God message to every place we can possibly reach.

We are ready for whatever humble service we may be able to render. God's blessings be with each one.—T. M. McClendon, State Overseer of Louisiana.

MISSOURI

Ministers Plan New Year

The Missouri ministers' meeting convened at the Leadwood Church of God September 18, 19. Monday afternoon the ministers began gathering from over the State for the service which was to begin at 7:30 p. m. The spiritual tide was running high in the first service, under the capable leadership of our loved and appreciated overseer, Brother Logsdon. At the beginning of the service the brethren elected the five councillors; namely, W. H. Godwin, Harold R. Moore, C. E. Yates, Joseph Milligan, and F. J. May. After the election, we were favored with several special songs, followed by an uplifting message, "Tomorrow Will Be a Better Day," by our overseer.

Tuesday morning the business session began, and I don't think I have seen a better spirit among a group of ministers. We are happy for our brethren who have come to work with us this year: Brother Nuzum of Pottsville, Pa. (pastor of Vista St. in St. Louis), Brother Combs of Maryland (pastor at Potosi), Brother Cox of Minnesota (pastor at Poplar Bluff), and Brother Joseph Milligan, of Mississippi (pastor at Bonne Terre). The service closed Tuesday night with a Spirit-anointed message by Brother

Nuzum. I believe everyone left the service with the spirit of evangelism and a desire to "launch out into the deep."—Harold R. Moore, Host Pastor.

MISSISSIPPI

On Tuesday morning, September 12, the Mississippi ministers' meeting convened at the Jackson church. The business meeting got off to a good start under the supervision of the moderator, Rev. G. C. Hamby, the new state overseer, who came to us from Washington, D. C.

The state overseer and new ministers were given a warm welcome, and it seems that the new ministers felt at home as they entered freely into the discussion of the state program with the ministers who had served in the State for years.

Brother Hamby won a warm place in the hearts of the ministers and the laity with the congenial Christian spirit he manifested throughout the day as he endeavored to work and cooperate with the ministers. Brother Hamby was greatly impressed and pleased with the condition in which he found the state office, as the books had been properly kept, and everything was in readiness for him to go right to work. He was pleased, also, with the way the ministers rallied to the state program, letting him know they were ready to cooperate.

At seven o'clock the evening service opened with the choir singing in the Spirit as God met with His people, and from the very first song we were made to realize that God was with us, as the Holy Ghost moved in our midst.

After a great spiritual song service, an ordination service followed, which was very sacred as Brother Babb and Brother J. E. Kennedy came forward for ordination after being instructed by the state overseer. This service was followed by a message by the state overseer entitled "Together." As the Holy Ghost came down and blessed the message, we were made to realize just what it means to our church for all to be together. The messenger and the congregation were blessed and encouraged to go back to their fields of labor and be workers together with God.

With this kind of spirit prevailing throughout the State, you can watch Mississippi grow in every department of the Church this year.—State Reporter.

NEW MEXICO

To the ministry, laity, church, Sunday School and Y. P. E. workers, and all friends of the Church of God in New Mexico, we send Christian greetings. As some of you know, we have been working in Texas the past four years, and God helped us to win every young people's banner awarded except one. Of course, this came about only by hard work of ministers, laity, state officials, and the help of God combined. So, friends, I believe God is the same in New Mexico as elsewhere. I know that other states have more churches, members, etc., but as I heard another say previously: We must do more with less while others do less

with more. This can be done if we pray and work together.

There are three things which should be foremost in the minds of everyone.

First, evangelism—leading souls to Christ. Preachers, laity, let us go out in the highways and hedges and persuade men and women, boys and girls to come into God's house that they might be saved. Then when they are saved insist that they unite with the church.

Second, we should seek God for power. No man or woman in Pentecost can succeed without the power of God, Acts 1:8. Though many today criticize those who are anointed by the power of the Holy Ghost, who shout while preaching, etc., that is the kind of preachers who are in demand. So, preachers, let's be filled with the Spirit, be a ball of fire for God, don't let your services become dry and formal or get in a rut. Have something different and new for the people. Feed them, and they will come to your church again.

Third, we should be progressive. The Church has been stalled in many places because some people were not progressive-minded. Let's lay aside our itchy slippers that make us run away from our services, and get evangelism, the power of God, and progress in our churches until the devil can't punch his way in with a ten-foot pole. What do you say, New Mexico? Ready—Go—for—God—and—the Church.—J. L. Summers, State Overseer.

NORTH CAROLINA MINISTERS' PRAYER CONFERENCE

North Carolina, under the masterful leadership of its fine state overseer, Rev. Earl P. Paulk, has just closed what was said by everyone to be the best ministers' prayer conference we have ever had. The following ministers preached great sermons: Rev. Zeno C. Tharp, our highly esteemed Assistant General Overseer, preached two great sermons. If you will pardon the expression, he pulled no punches but was free and frank to expose the faults of the ministry. He did it with such love and sincerity that even though it was hard to swallow at times, it was very much appreciated.

Walter Lauster told his life story and moved everyone to tears until a God-inspired offering was given of \$203 to go as a special offering to Germany. Rev. W. E. Johnson, pastor of Ft. Mill, S. C., preached a love-soaked and passion-filled sermon that touched everybody. Rev. Lewis Willis, our National Youth Director, preached a blessed message on "Progress," which was educational, inspirational, and uplifting.

Last but not least, the sweet-spirited, God-anointed preaching of two veterans of the cross, Revs. John L. Stephens and John Padgett, blessed our hearts. The preachers did far more weeping than shouting, but we feel that our tear-bathed ministry will bless our precious laymen, bring fear to demons and devils, and move Almighty God toward us in flames of mighty Pentecostal revival fire. We feel sure North

(Continued on page 15)

UNION GROVE CHURCH OF GOD, FENDER, GEORGIA



Here is a picture of Union Grove Church of God, located at Fender, Georgia, on U. S. Highway 41.

We purchased this four-acre lot of land for \$1,200 and now have our church on it. We later plan to build a nice parsonage here, also. The church is 40 by 60 feet. The auditorium floor is elevated, also the choir. There is a prayer room on each side of the stage. In the basement we have eight nice Sunday School rooms.

When Brother Hubert Norris came to pastor us in 1948, we had \$1,700 in the treasury; now we have around \$20,000 in our church. We have it paid down to \$5,000, which we hope to pay off soon.

Brother Norris, while pastoring our church, was a great leader. If a flock has a leader and has God involved in anything they undertake, it can be accomplished successfully. Brother Norris' untiring efforts were what kept the members working. He not only led the way, but if anyone was there building, he was there, too. He was behind the program 100 per cent in every way, working and helping financially.

We realize it takes cooperation for a pastor to be what a church needs him to be, and Brother Norris had what it takes, that was his sweet, always-ready-and-willing wife. Sister Norris was not the one to ever say no when called on to sing or take any part. She really meant much to our services.

Our L.W.W.B. played an important part in raising money on our church program.

Our Intermediate Sunday School Class raised the first \$100 on the church and also bought a nice baby grand piano for the church. Our Sunday School attendance averages

around 165 at present.—Mrs. J. H. Pitts, Reporter.

THE NORTH ROME, GA., REVIVAL

"The Lord hath done great things for us, whereof we are glad."

We, the people of the Church of God in North Rome, are praising God for the wonderful way in which He blessed us in our recent revival. The Holy Ghost came down each night and blessed in a marvelous way. Saints were revived and voiced a determination to be of greater service to God.

Sinners were convicted of their sins and came weeping their way to victory. Several nights in the revival the Holy Ghost took charge. Every night except one or two, someone received the Holy Ghost. There were so many wonderful things happening that some way we lost count of the number

that were saved and sanctified, but there were thirty-six baptized with the Holy Ghost, with the evidence of speaking in other tongues. Twenty-four people have already united with the church. Brother Lamar McDaniel, of Waycross, Georgia, was our evangelist. Brother McDaniel is one of the most consecrated young men we have ever known. He really did some wonderful preaching. Young and old people alike are praising God for sending Brother McDaniel our way. Pray that the revival spirit may continue in our souls.—Julia Hogan, Church Reporter, 16 Wheeler Street, Rome, Georgia.

GOD GIVETH GRACE UNTO THE HUMBLE

(Continued from page 6)

face of the highest profession and the greatest experiences in the world!

Why is there such a lack of grace today? There can be only one answer. The people have gotten away from real humility. We must recognize this and face it. May God help us.

It is very evident that the greatest need of today is a general call to self-abasement and for the people en masse to humble themselves before God and fast and pray until God helps us back to a place of real humility. We are lacking in God's grace today, and the only way to get it is to humble ourselves.

There needs to be a going down before God everywhere, and a real confessing of faults to one another, and asking forgiveness for the things we have said and done that have injured and hindered one another and God's work. There needs to be an open and clean-cut acknowledgment to God and man of the different forms of pride that have been working in our lives. I believe every church in the land should set aside days and nights of fasting and prayer and open-confession meetings, and that preachers everywhere should set the example in acknowledging their faults and humbling themselves before God as God commands in Joel 2:12-17. (Note: The first two paragraphs of this article are mine; the rest, author unknown.)

A CHILD'S TREASURE BOOK OF FIRESIDE TALES

By Ken Anderson

Here is a delightful children's book which will be enthusiastically and thankfully acclaimed by all those who are looking for stories to read or to tell to boys and girls—or to place in their hands.

The variety of cleverly illustrated stories enhances the interest of this charming book: tales of long ago and of today; stories of foreign lands and of our own land; tales about boys and girls, stories set amid palaces, summer camps, or in a back yard that might be your own or that of your neighbor's.

Children will enjoy meeting the various characters, including wistful Taria and Gallo, dissatisfied John, lazy Ann, invalid Manda, unhappy Lola, deceitful Tommy; all of whose lives change as they come to know and are faithful to the One who said, "Suffer little children . . . to come unto me."

Boys and girls will love these lively stories; mothers and fathers will appreciate the little lessons indirectly taught through them.

This is just the book for the story and the bedtime hour. Price \$1.50.

CHURCH OF GOD PUBLISHING HOUSE
Montgomery Avenue, Cleveland, Tennessee

◆ PENTECOSTAL FELLOWSHIP OF NORTH AMERICA



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**AT LEFT, REV. JOHN C. JERNIGAN
AT RIGHT, BISHOP J. A. SYNAN**

Here you see, at the left, retiring president of P.F.N.A., Rev. John C. Jernigan, state overseer of the Church of God in Virginia,

and his successor, Bishop J. A. Synan, of the Pentecostal Holiness Church. Rev. Jernigan had the honor of being the Pentecostal Fellowship of North America's first president, and served in that capacity three years. His successor is a consecrated man of broad experience in the field of religious supervision, and, with the cooperation that surely the Pentecostals will give, will lead the Fellowship on to great success.

Headquarter Addresses of Denominations in P. F. N. A.

Assemblies of God—434 West Pacific Street, Springfield 1, Missouri

Church of God—1080 Montgomery Avenue, Cleveland, Tennessee

Church of God Mountain Assembly—P. O. Box 157, Jellico, Tennessee

International Church of the Foursquare Gospel—1100 Glendale Blvd., Los Angeles 26, California

International Pentecostal Assemblies—P. O. Box 707, Newcastle, Wyoming

Open Bible Standard Churches—851 19th Street, Des Moines 14, Iowa

Pentecostal Assemblies of Canada—50 Euston Avenue, Toronto 6, Canada

Pentecostal Holiness Church—Franklin Springs, Georgia

Zion Evangelistic Fellowship—846 Broadway, East Providence, Rhode Island

Foreign Missions

Every Creature
All the World—



J. HERBERT WALKER, SR.
Executive Missions Secretary

A CALL COMES FROM SPAIN

JOHN LINDVAL

Spain today presents one of the greatest challenges to the Christian church. It is a land lying in spiritual darkness, in great need of the gospel of light. Since the Spanish Civil War, the hearts of the people, seemingly, are more responsive to the gospel message than ever before. Therefore, now is the time when we must enter in to reap the harvest. Truly, the fields are white unto harvest but the laborers are few!

At the present time there is no liberty for the gospel as we know liberty in America. There is no public preaching of the gospel, nor can you make public propaganda of gospel services. However, in most places there is tolerance. Christians may gather in their private services where they have perfect liberty. This is especially true in the larger cities. In the eight years since our church in Madrid received their permit to conduct private services, they have never been molested. The result is that the assembly has grown until the hall in which they worship is far too small.

It is impossible to send foreign missionaries into Spain or to engage in missionary work as we do in other lands; nevertheless, the opportunities for gospel work are tremendous. Spanish nationals who are Christians in other lands, such as the Latin American countries, can return to Spain to bring the gospel to their people. This is not only possible but is being done by some of our own Pentecostal brethren. Also, our young men in our churches in Spain can be trained to go forth to establish local groups of believers and thus plant the seeds for future churches throughout the whole of Spain. Spain with its 26 million people has less than 200 Protestant church and groups of every denomination, sect, and cult. They number less than 25,000 people. I was thrilled as I visited Christian groups in Spain. Everywhere I sensed that the day for evangelical expansion in that country is here. Growth in the number of churches, as well as the number of members in all Protestant groups, has been great, almost reaching the proportion of a revival. The present conditions in Spain following the civil war help to contribute to this movement.

In Madrid the church is the result of the efforts of our Swedish

Pentecostal missionaries. The pastor, Brother Antonio Rodriguez, is supported by the Smyrna Assembly in Sweden. After the war was over, Brother Tage Stahalberg came to Madrid in an effort to open the work again. They found the hall without windows; all seats and furniture gone. They had to wait a whole year for a permit, but it finally came. Then came the task of furnishing benches, windows, etc. Brother Rodriguez was almost alone, but he prayed. One night, in desperation, alone in the hall, he cried out to God. He felt that it was time to begin services; to reopen the church. So until about two o'clock in the morning he walked up and down in the little hall asking God for something definite. It was then he opened his Bible to Isa. 7:11: "Ask thee a sign of the Lord thy God." With that assurance, peace came to his heart as he left the need in the hand of God. Early the next morning a knock came at the door. A man said, "I want to talk with you." "Wait and I'll get dressed," Brother Rodriguez answered, as he invited the man in. "Do you know why I have come?" Brother Rodriguez answered, "No." The man continued, "The Lord spoke to me in the night. The Lord told me you have some needs. I have some money that I must give to you." It was a substantial amount, exactly the amount to furnish the hall with glass for the windows, seats, and platform. It was the means of opening the hall.

So, it was in the spring of 1940 that the services began. There were only twelve believers. After the first service, Brother Rodriguez was reminded by one of the sisters that that was the Day of Pentecost (one of Spain's religious holidays). Since that time Spain has enjoyed a continual growth. The permit received in 1940 has been in effect ever since; however, they can have no open public services nor any signs of publicity whatever, but within their hall they enjoy perfect freedom. Oftentimes the entrance hallway is crowded and packed, as well as the hall. The hall is now far too small. They are praying for a larger place in Madrid. Meanwhile, they have forgotten their responsibility to the Spanish people and are branching out into the suburb where the pastor lives. They have rented the adjoining building in order to open a hall there. In this suburb

of Madrid live thousands upon thousands of poor people who lost everything during the war. In one settlement of Government barracks are 7,000 families; some 5,000 families in and around Madrid live in makeshift affairs for homes; some live in caves. "Unbelievable," you say. But true, in modern Madrid.

There is a multitude of children everywhere in Spain. You see them everywhere, especially in the poor sections. It is not unusual to see little tots without any clothes on whatever. So we have a fine Sunday School in Madrid. The record attendance was 107, but because of the opposition by the Roman Catholic Church many of the children cannot come.

Brother Rodriguez told me of the desire he has to reach into the other cities of Spain with the Pentecostal message.

In Portugal, Porto, and Logos, however, the Pentecostal work is thriving and growing. Undoubtedly, the Portuguese Christians will be able to help in the opening of new works in Spain.

The Spanish people were formerly a happy, carefree and singing people. Their climate, much like California, is very pleasant for the most part. But today, you do not find so much of the singing that formerly characterized the people. They are more of a downtrodden people, under bondage of Catholicism; not too happy with the present regime. There is evidence in Spain of progress as far as new buildings are concerned. The rich are becoming richer, but the poor struggle on in misery. Where our friends enjoy tolerance in most places, sometimes in the smaller villages there is definite opposition. This stems from the power of Catholicism in most instances. Just this past July, in the city of Medina de Campo, one of the brethren made an effort to conduct some services (though without a permit, for it was out of Madrid), and the results were that they were fined. The room in which they had the service was closed with the seal of the police. This means they cannot hold services in this place nor anywhere else in the town. (Would you dare attend a service knowing there was a possibility of your being fined?) I have seen several such rooms closed by the police. In days when Germany was trying to conquer the world, there was much anti-British feeling, and so the police came with four large trucks to the Bible Society office. They confiscated Bibles and literature and burned them; posted their seals on the doors, and closed the rooms. That happened over seven years ago. I visited those rooms of the Bible Society where everything was black with dust. Even today, they cannot touch those rooms or anything in them. The heavy iron shutters were pulled closed and have stayed that way; meanwhile, though, the Bible Society carries on its work in smaller rooms in the other parts of the building. They have been unable to import any Bibles, but they have succeeded in having some printed in Spain. The printer's name is omitted from the edition for obvious reasons. *The Word*

must go forth. These heroic friends of the Bible Society have dared to go ahead in spite of violent opposition. They have been attacked by the Catholic press and the radio, but they are still in Madrid serving in the best way they can to bring the Bible to Spain.

Brother and Sister Roman Perruc, of La Carona, Galicia, are doing a wonderful work. They began having services in their home in 1947, and since that time they have had services almost every night. A number have been baptized in water, and at the present time there are about twelve more to be baptized. They count about thirty believers at the present time. The front room of their home is often jammed with forty-five to fifty people; the two adjoining bedrooms and hallway are often filled with people. Among those who have been converted are several fine men. One is a policeman. His wife and two children are also believers. About a year ago a retired Army captain accepted the Lord and is one of the leading men there. The need there is for a larger hall. This is the need everywhere in Spain—for larger halls and church buildings that will accommodate the people that are hungry for God. The Assembly of God people have three couples in Spain. The field is white unto harvest; the laborers are few. We know of several Spanish brethren who desire to return to Spain, who are in a position to do so because they are Spanish citizens. But it takes money to support them. It takes money for halls and buildings. Those with whom I spoke seem to feel that more freedom will come, and with it a revival in Spain. We must help in every way we possibly can to bring the gospel to Spain. They seem to be hungrier than ever before for the gospel message. We have unlimited opportunities; the door is not closed, so let us take advantage of the opportunity and help send the gospel to Spain.

Note: The Church of God does not have a missionary in Spain. We were glad to get this report from our dear Brother Lindval (of the Assemblies) who is acquainted with the situation in that country. Let us pray for those dear people who are hungry for the gospel.—J. H. W.

A LETTER FROM RUBY L. LEWIS IN CUBA

"For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed" (Isa. 50:7).

Greetings to our brethren and friends everywhere. With a heart full of love and gratitude to our God and then to His people, I am writing this little article to let you know how thankful we are here in Havana, Cuba, for the many prayers that have been offered at the Father's throne on our behalf.

The things we have been accomplishing here could not have been done had it not been for the prayers of God's children who are feeling their

responsibility toward the unsaved and the burden for those who are laboring in the various mission fields. When we first started our work (the Lord working with me) we rented a little board house—the cheapest we could get—which was rat infested and very small. We had no money for a larger place. It took me four days at hard labor and with ten mouse traps, three cakes of soap, two packages of steel wool, one pint of disinfectant and plenty hard scrubbing to clean up the place to where it could be used. I also did a little painting here and there. I got the place so clean that the owner of the house wanted to raise the rent. It was too late, however, as the contract was already signed. She could hardly believe it was the same house. But there is sure to be a change in anything if the Lord sets His approval upon it. We had empty soap boxes and logs for seats. The only music was the clapping of the hands and untrained voices. The songs were not known by the natives, so it was no easy job getting them to come in and then to sing in unison. Each wanted to sing louder than the other, so I was forced to sing alone until a verse or two was known to them, then I could control the singing. We had no pulpit. My hands supported my Bible. Our mission hall was most insignificant, as compared with the large, spacious and luxurious temples owned and controlled by the Catholics. It seemed that everything was against me; but in spite of all the obstacles, I had faith in God. Bethlehem's manger was made vivid, and I was very happy. The whole affair reminded me of the cattle stall.

I visited homes and prayed with the people. One day I made sixty-eight visits from 8 a.m. to 7:30 p.m. and had prayer in each home. Tracts were distributed, which had been translated and reprinted through my feeble efforts. Our first offering amounted to 2 cents. Sometimes it would be nothing. Even when the offering reached as much as 20 cents, it would all be in pennies; but we were thankful and labored on. Finally, we got a few of the young people to come regularly. With much care they were trained for work in the church, but about the time they would become useful they were bribed by another organization which offered them a salary for their work, so they went with them and were turned into hirelings. That was quite discouraging, for I had nothing to offer of this world's good. I then had to recover from that blow and start all over again. A mob of young boys was formed to break up the services by throwing rotten eggs and itching powders while we were in prayer. Many went away, but a few stayed on, and our prayers were made known unto God. Yes, we labored and prayed down everything we had in the way of rent, meals, clothes, light bill, car fares, hymn books, Bibles, Sunday School literature, etc. Everything had to be prayed in. We are still in a struggle, but, my, what a difference! We have some benches—though not of the best, more comfortable ones.

We have a small pulpit; a piano, two tambourines, some hymn books, Bibles, etc. We also have three Sunday Schools with an average attendance of 115. We have two mission stations and some firm believers in the faith. A young brother and sister from here are attending the Bible Institute in San Antonio, Texas. Two of our ministers have been called up higher, to receive their reward. Two are now in active church service (a man and his wife). They are young in experience but are doing their best. We are desirous to be obedient. "Occupy till I come" is the command. In the calling of the roll up yonder and when the saints go marching in, there will be many Cubans among them, and how? Because you prayed and gave to the cause of missions. There is much yet to be done. There are many yet that should be in the fold. We are fighting against spiritual wickedness in high places. If you are afraid to face the foe, let your dollars fight for you. They will go forth like David and defeat the enemy. Do something. No matter how small it may be, do something for Jesus. He gave Himself for you.

Once we rented a hall next door to a spiritualist medium (that was the only place we could get). Those people kept their sessions. Each night we had services, they would send their children along, with others, to throw fire-rockets in the hall while we were in prayer. One night they lit a brother's coat while he was praying. There was nothing we could do to stop them unless we had them arrested (and that we did not feel we should do), so we prayed about it. Finally, the Lord opened up a way and we moved from the place. From there on the Lord began dealing with those people. The smallest boy in this medium's family became sick with T.B., and the second went to death's door. One morning while I was having breakfast I heard a rap on the door. Upon opening the door, I saw the woman and her second boy standing there. She came to ask me to take the boy. She said she would give him to me with legal documents. She could not keep him, for they were starving. Her husband had left her, with three other children to be cared for. I told her I would do all I could for the boy, but I did not want any documents. He was gloriously saved three days afterward and has gained several pounds since coming here to the mission. He is now fifteen years old and is studying to be useful in the work. Please pray for him, along with three others, that they may be faithful.

Many workers from other churches have been encouraged to press on through our faithfulness in hard trials, not to mention persecutions and false brethren; but, glory to God, like Habakkuk, I can truly say, "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

(Continued on page 15)

Resolutions Adopted at the P.F.N.A.

Memphis, Tenn.—Oct. 5, 1950

No. 1. Telegram to National Association of Evangelicals. Sent to Dr. Frederick C. Flower, President, National Association of Evangelicals, 542 S. Dearborn St., Chicago 5, Ill.

The Pentecostal Fellowship of North America, meeting in our National Convention at Memphis, deeply regrets the conflicting dates between the N.A.E. Board Meeting and our Convention. However, we express to you our thoughts and pledge our prayers and cooperation in appreciation of the great work that is being done by the N.A.E. for positive evangelical Christianity throughout the world.

No. 2. Resolution of Prayer.

Inasmuch as the P.F.N.A. recognizes the critical hour now facing Christianity throughout the world, and

Realizing that our greatest and only final weapon is prayer,

We recommend, that in our closing service here tonight, and intercessory prayer be offered in behalf of worldwide conditions, and

That all P.F.N.A. affiliates keep before their local constituencies the desperate need for divine guidance and intervention in behalf of these last-day conditions.

No. 3. Resolution of Separation of Church and State.

Be it resolved, that we, the Pentecostal Fellowship of North America, in Annual Convention at Memphis, Tennessee, October 3-5, representing a constituency of Christian evangelicals numbering approximately one-half million, do hereby prayerfully request the President of the United States to carry out the principle of separation of Church and State, established by the founders of our Republic, and

That no representative from these United States be sent to the Vatican, thus fulfilling the spirit of the Constitution, and the teachings of the Holy Scriptures, "Render unto Caesar that which is Caesar's and unto God that which is God's."

Respectfully submitted,
The Pentecostal Fellowship of North America
J. Roswell Flower, Secretary

No. 4. Resolution on Religious Liberty and Religious Persecution.

Whereas, the Pentecostal Fellowship of North America, meeting in Memphis, Tennessee, recognizes that the President of the United States and its government have taken a definite stand for the principles of religious liberty and against religious persecution throughout the world, especially in Russia, Italy, South and Central America,

We, the representatives of the Christian people of the Pentecostal Fellowship of North America, numbering approximately one-half million, do hereby thank President Harry S. Truman and the Honorable Secretary of

State, Mr. Dean Acheson, for the courage they have shown in combating the spirit of intolerance and the violation of the spirit of Christian thinking, according to the treaties with the above countries as exemplified in Article 15 of the peace treaty with Italy and the treaty of peace, friendship, and commerce with Colombia; and we do hereby pray the blessings of the Triune God upon them for guidance, strength, and wisdom.

And whereas, we have reports of alleged atrocities in Colombia and

the jailing of evangelical Christians and restricting of freedom of religious worship in Italy by the application of old laws that violate the treaty with us and Article 19 of their own Constitution, therefore, be it

Resolved, that we hereby urge the President of the United States and the Department of State that they take every measure necessary to stop these outrages against churches and Christians of the human family, and that these countries be required to fulfill the treaties of obligation between our country and theirs.

Respectfully submitted,
The Pentecostal Fellowship of North America
J. Roswell Flower, Secretary

Report of the Publications Committee

Third Annual Convention, Pentecostal Fellowship of North America, at Memphis, Tenn., October 5, 1950

Members of the Publications Committee met and chose J. D. Bright, Editor-in-Chief for the Church of God at Cleveland, Tenn., to be chairman of this committee, and Robert C. Cunningham to be secretary. It was recommended by this committee:

1. That member groups of the Pentecostal Fellowship of North America should encourage the publishing in their periodicals of suitable articles by leaders or representatives of other member groups.

2. That each member group should prepare a historical sketch of the origin and development of its organization so that other groups may publish it in their periodicals and thus let readers become acquainted with other Pentecostal groups.

3. That the secretary of the P.F.N.A. should obtain a list of all periodicals within this Fellowship, with the names of the editors, and that this list be furnished to each editor so that an exchange of publications can be arranged.

4. That a master list of all books and pamphlets written by Pentecostal authors should be drawn up and made available to all member groups.

5. That such further steps should be taken as are necessary to explore the various ways in which the various publishers of Pentecostal literature may help one another in their mutual desire to spread the Pentecostal message by means of the printed page.

6. That a news release covering this Third Annual Convention be prepared and sent to each member group for the attention of the editors.

7. That the sermons preached in this Convention be transcribed verbatim and mimeographed, and that copies be sent to the editors of all member groups, together with any pictures that may be available.

8. That a local publicity committee be appointed prior to the next Annual Convention to advertise it as much as possible through the newspapers,

radio, etc.

9. That a large quantity of programs be printed for the next Annual Convention, suitable for handing out in every part of the country and for use as envelope stuffers.

10. That each official organ should publicize the next Annual Convention at least a month in advance, and that the Board of Administration of the P.F.N.A. should provide all the editors with full information about speakers, etc., as well as with pictures of the speakers and a picture of the auditorium.

11. That the secretary of the P.F.N.A. should request and remind each member group to encourage its district conferences to advertise the next Annual Convention at the time of its annual meetings.

12. That each radio program, both local and network, should be asked to begin advertising the next Annual Convention at least a month in advance.

J. D. Bright, Committee Chairman
Robert C. Cunningham, Committee Secretary

Frank Louen, Committee Member
Ray Becker, Committee Member
E. B. Hill, Committee Member
W. T. Lafevre, Committee Member
H. T. Spence, Committee Member
W. H. Turner, Proxy for H. T. Spence
G. H. Crooks, Committee Member
J. E. Hatfield, Committee Member
Ralph Hornby, Committee Member

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CHURCH OF GOD PUBLISHING HOUSE
Montgomery Ave., Cleveland, Tennessee

MINISTERS' MEETINGS

(Continued from page 9)

Carolina will continue to march forward with one of the finest consecrated band of ministers under heaven, and the God-gifted guidance of our able, efficient, and much appreciated state overseer, the Rev. Earl P. Paulk.—Wade H. Horton, Pastor, Parkwood Avenue Church of God, Charlotte, N. C.

SOUTH CAROLINA

Fellow ministers, laity and friends of the Church of God in South Carolina, to one and all, greetings in the name of our risen Christ and coming King.

I feel highly honored, deeply grateful, yet fully conscious of the tremendous responsibility which belongs to me as your overseer.

God has blessed the Church of God in South Carolina in a great way—you have had able leadership, your pastors and evangelists have been zealous for the cause, and the laity and friends of the Church of God have been faithful. Your state is well organized, and you have grown by leaps and bounds. The man whom I succeed is well loved and respected in the State; I count him among my close friends; and he and his family have a standing invitation to visit us at any time.

The state ministers' meeting was a source of inspiration to me. The good fellowship, the pleasant manner in which the brethren carried on in the business session, will ever inspire me to do my best for the cause of Christ.

I sincerely desire to make you a good overseer. I shall endeavor to work with you unselfishly, without favor or partiality, for the best interest of the Church. I earnestly covet your cooperation and prayers that I may ever strive to please Him who is alone able to give us the strength and wisdom we need.—John L. Byrd, State Overseer.

TENNESSEE Publications

1. "That the *Evangel* be sold in rolls of fifteen, twenty, twenty-five, fifty, and one hundred, at three cents a copy, and that a 20-percent discount be given on rolls paid in advance for one year.

2. "That a 'four-for-five' plan be adopted—four annual subscriptions to the *Evangel* for five dollars.

3. "That all our ministers and laity be requested to increase the circulation of all our publications; that the goal for the *Evangel* circulation be at least one-half of our church membership; and that churches and states be given full subscription credit for the circulation of these publications according to the plans to be worked out with the management.

In order to fulfill the above requirement, we suggest that:

1. A subscription committee be appointed by the pastor in each local church to cooperate with him in securing subscriptions to the *Evangel*, said committee to be appointed at the

beginning of the Assembly year, and that the chairman of the committee shall be secretary, whose duties shall be:

a. To keep a record of *Evangel* subscriptions and the date of their expirations.

b. To secure renewals and new subscriptions.

c. To raise 10 percent of our *Evangel* quota monthly.

TEXAS

On September 20, the ministers of the State of Texas met in the auditorium of the Fort Worth Church of God, to arrange plans for the ensuing year. While awaiting the set time for the ministers' meeting to convene, we observed that a spirit of unity and fellowship was already manifesting itself in the hearts of God's servants. So anxiously concerned about the Master's work were these men that the spirit of harmony and fellowship ruled supremely through the duration of the meeting.

Everyone seemed very much impressed by the splendid manner in which our state overseer moderated this meeting. Being acquainted with Brother Aultman, and seeing the achievements and progress of the work in other states, we are assured of great things under his leadership.

Let us go forth with new zeal, lifting high the blood-stained banner of the Lord Jesus Christ, and declare to a lost world that He is the same yesterday, today, and forever.—W. E. Rayner.

WEST VIRGINIA

The meeting began in the afternoon of September 18, with the district overseers' meeting in the council room. Here many of the difficult things were ironed out before the ministers met for service. Each man demonstrated how much he had the interest of the Church at heart as he gave his views of what was best for the coming year. Many things came before the meeting and after discussion were passed on to the entire group.

At night, Monday, the 18th, there was a service at the Beckley church, with standing room only, and that

hard to get. Oh, what a meeting! The presence of the Lord was manifested in a great way. Brother Chesser, the General Overseer of the Church, gave a very timely and inspirational message, which caused the hearts of many to be moved to do more for the Lord than ever before. On Tuesday morning the ministers' meeting began in earnest. The agendas were given out and then the various items became the program for the ensuing Church year. Great zeal was manifested as the men adopted the program by which they were going to maintain the place of leadership for the State of West Virginia. Our new state overseer, Brother J. H. Hughes, was a source of blessing to the meeting as time and time again he threw more and better light on the subject by saying very helpful things. I am sure that one and all realize we have a great brother and leader in our new state overseer.

We would not fail to mention the outstanding hospitality of the church at Beckley for once again opening its doors for another state ministers' meeting.

We have placed our aim high; now let us work as never before to reach our goal, because "we must work while it is yet CALLED DAY, for the night cometh when no man can work."—By E. L. Painter, State Youth Director.

FOREIGN MISSIONS

(Continued from page 13)

yet I will rejoice in the Lord, I will joy in the God of my salvation." Pray for us. We are desirous of opening up other stations, but are short of funds. Help us work and pray. Lay up your treasures in heaven. Invest your money in the saving of souls, and the Lord will bless you.

*Spend your money while you're living;
Do not hoard it to be proud.
You can never take it with you;
There's no pocket in a shroud.*

*Use it, then, some lives to brighten
As thru life they wearily plod;
Place your bank account in heaven
And grow richer toward God.*

Pray for us.—Ruby L. Lewis, Apartado 2351, Habana, Cuba.

1950 MINUTES

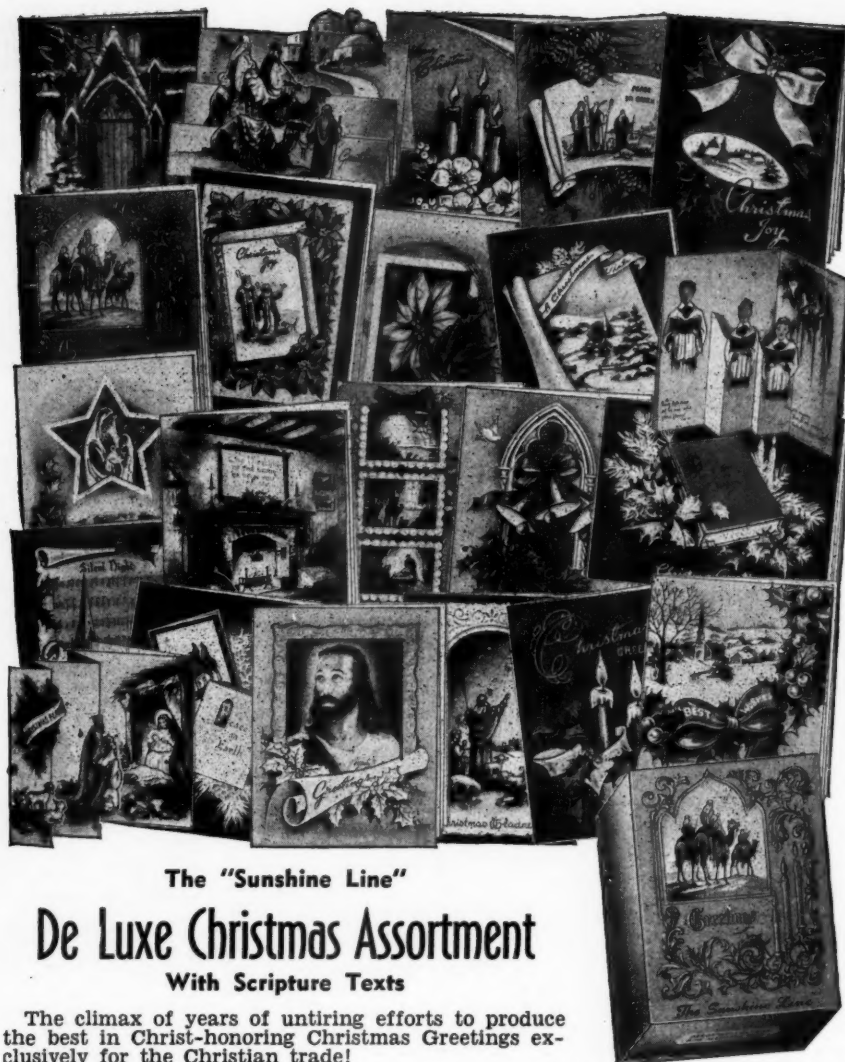
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